| PENSIONS INVESTMENT COMMITTEE | | | | |
|-------------------------------|-----------------|--|-----------------|------------|
| Report Title | MINUTES | | | |
| Key Decision | No | | | Item No. 1 |
| Ward | All | | | |
| Contributors | CHIEF EXECUTIVE | | | |
| Class | Part 1 | | Date: 17 Novemb | er 2015 |

Recommendation

That the Minutes of the meeting of the Committee, held on 2 September 2015 be confirmed and signed.